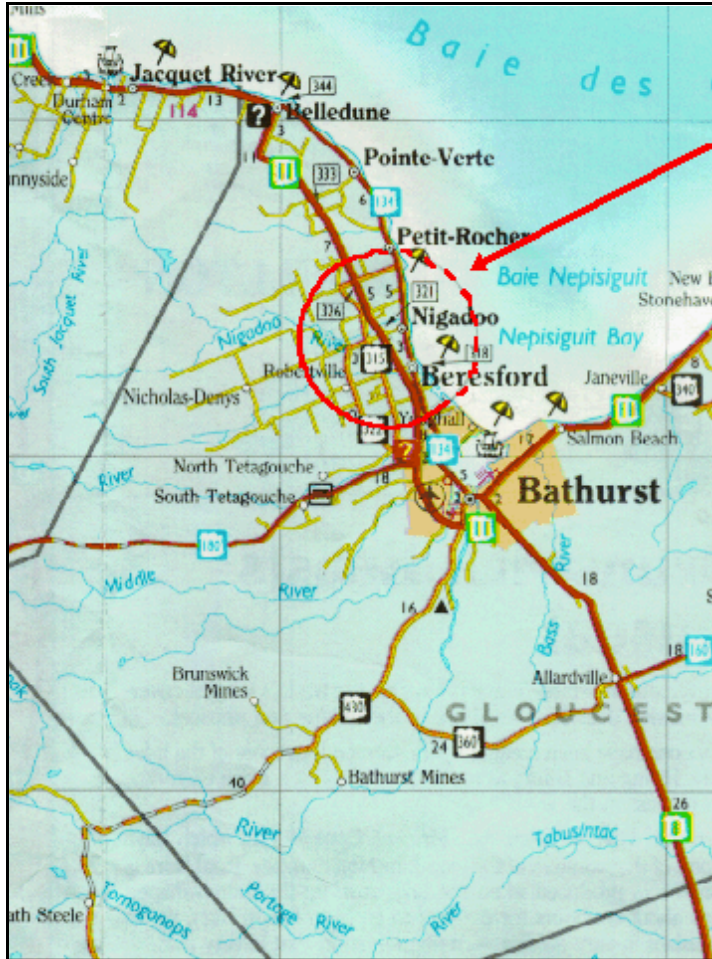


THE ASYLUM CITY / ... The City of Our Lady of the Ark ...

Cf. A15 & A17, Sept. 13, 1990, Section V

II - Map of Area



Area cordoned off on map by St. Theresa of Lisieux, in a dream-vision in 1989, to form [The Asylum City](#), in northern New Brunswick, Canada.

Nigadoo, in the *Micmac* language, means a place of refuge ... given to a group of Acadians fleeing the great deportation of about 55,000 inhabitants of Acadia in 1755.

John/Albert's ancestors were of the number having found refuge with the *Micmas*.

Providence had its plans! (*AI*)

July 9, 2007 - On the feastday of Our Lady of Prodigies ...

A 10-point résumé of the Third Testament of The Asylum City ... The New Jerusalem of the New Era, regarding the grave situation facing the Church and the World in these Latter Days ...

1. The Rosary is now accompanied, in these Latter Days, by the Chaplet of the Father (cf. December 8, 2003, Section **IX**);
2. Since May 14, 2003 (cf. Section **IX**), we are now in the time of the Apostate Church, for the reign of the Antichrist and the False Prophet officially began on that date, reign prophesied by Daniel 12:11 and the messages of the Blessed Virgin, e.g. Rue du Bac, Paris, 1830, (*which announced the “bad times” to come*), La Salette, 1846, (*which announced that Rome would lose the faith and become the seat of the Antichrist*), Fatima, 1917, (*which marked the arrival of the Great Tribulation*), etc. The reign of the Antichrist and his False Prophet would only end after the transfer of their seat to Jerusalem where Henoah and Eli would be slain;
3. So it was not John Paul II (*the last Pope*) who reigned in Rome anymore,* but the False Prophet, after 1996, when he was sequestered in his chambers, and after July 7, 2003, when Heaven raptured him away to the Garden of Eden (cf. May 25, 2007, Correspondence);
4. Therefore, the present “official” Church is no more the true Church, the latter having been completely taken over by freemasonry through spiritism, pentecostalism (the charismatic renewal), etc., contaminating the Mass, the sacraments and sacramentals;
5. The real Church, just as Christ, has descended into the tomb, to be translated to the Garden of Eden to await his soon Intermediate Coming to establish The New Jerusalem and the New Magisterium for the New Era of 1,000 years with Our Blessed Mother governing with the new College of Apostles with *John/Albert* at the head;
6. The only valid Mass, now, is that of St. John or the Mass of the Cenacle which we must recite on Sundays and feast days (cf. December 2, 2006, Correspondence) in private houses or chapels, until the general cleansing and the transfer of remaining humanity to Mars;
7. We are on the eve of the great devastations which will constitute the chastisements the world has brought upon itself for having rejected the true Christ (cf. **A7**, Section **V**);
8. The general cleansing by the close encounter with, first, Mars (cf. November 17, 1989, **A4**, Section **V**) come to reclaim its waters left for the Deluge, and , then, Venus, come to reclaim its oils left to inflate the Earth and separate the continents, will completely renew the Earth to become a mansion of Heaven, as also Mars, for the continuation of humanity for 1,000 years more, that is, for the New Era, and for Venus to become the abode of the demons and the damned to await their final fate in The Lake of Fire after the Last Judgment freeing that last planet to also become a mansion of Heaven along with Earth and Mars;
9. The Rapture is soon to occur, for the 91's and those saved among the 854's, concurrently with The Three Days of Darkness, which will come without any warning whatsoever, as in Noah's time;
10. We are no more in the Church of Peter, but in the Church of *John* which will mark the 3rd millenium, as the Church of Peter marked the 1st and 2nd millenia after the death of Christ.

Everyone should now abide by Our Lady's admonition, “To those who do not believe, I say, ‘You want to continue in your disbelief?! Let it be so.’”

John of the Church of John

* It had been said to *John/Albert*, in 1978, at Lourdes during a pilgrimage that the new pope would have a reign of 18 years, at the news that John Paul I had just passed away.

Illustrated summary of The 3rd Testament of Our Lady of The Asylum City

The Asylum City

The Asylum City is an area-refuge for The End Times

In His Divine Mercy, the Eternal Father has granted mankind places of refuge for the coming End Times. The Asylum City, an area-refuge, is one of them. Situated in eastern Canada it has a diameter of about 8 miles (13 km.) and has a special role for the coming events. Not all has been revealed about The Asylum City. It is still a mystery: it is an EVENT and a place.

The Asylum City

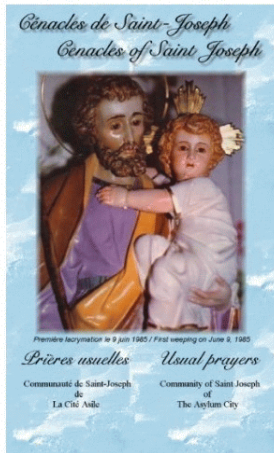
1



The role of **The Asylum City** is incommensurable, and as yet not fully disclosed. Our Lady of Lourdes, whose statue was glimpsed on September 13, 1990 (A17), will descend at The Birch Tree, at the very geographical center of **The Asylum City** during a vision on August 27, 1992, on the feast of Our Lady of Consolation, a visit repeated by the Blessed Virgin at the same spot on the following November 8, on the feast of Our Lady of Shelter, this time as Our Lady of All Peoples, to thus reassure us that Heaven's plans, although modified in the great combats of The End Times, are still on course.

Our Lady of Lourdes at the Birch Tree

2



Cover Page for Booklet of Prayer

3



Crest of the Community of Saint Joseph of The Asylum City

Crest of The Community of St. Joseph

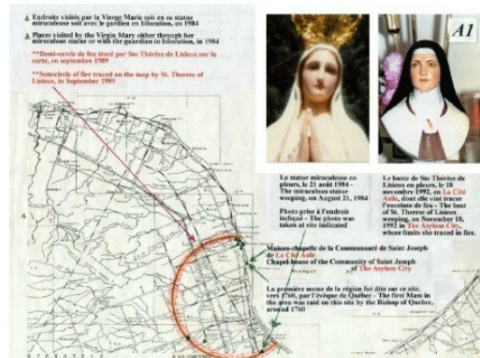
4



St. Joseph suddenly appeared in the sun to show the habit of the Community of Saint Joseph, on January 21, 1989.

St. Joseph in the Sun

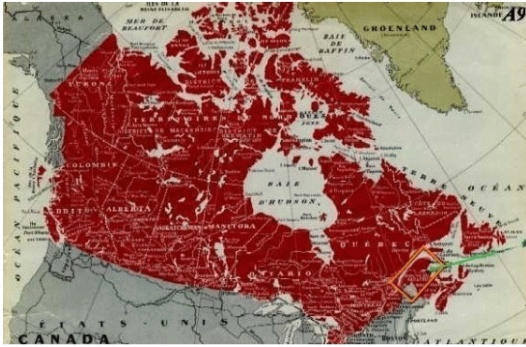
5



In the time of Noah, God prepared the Ark to save a small remnant; this time, to again get a remnant through the events that are to take place between now and the advent of the Church of Philadelphia, as the Blessed Virgin, Queen of Prophets, in Lourdes, in September, 1988. Heaven has sent this Mystical City of Refuge, in 1984, in her weeping statue under the features of Our Lady of Fatima, to lay the foundations and confines of **The Asylum City**, the city of refuge in our area of the continent.

Map of The Asylum City

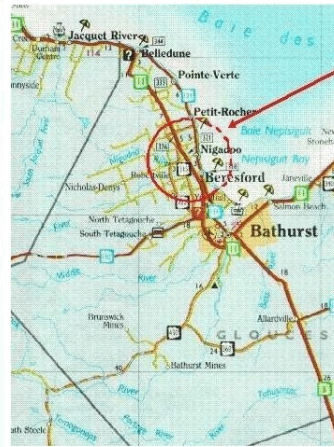
6



The orange rectangle frames the profile of the Madonna ... The green line points out the site of **The Asylum City**, in the hands of the Madonna ... On the southern slope of the peninsula that profiles Our Lady, a cross is planted to indicate the site of an apparition that took place at L'Anse-aux-Gascon (facing **The Asylum City**). In 1534, Jacques Cartier erected a cross at the tip of the peninsula, thus crowning the Madonna unknowingly. He had thrown anchor in the bay that washes the coastline of **The Asylum City**, before rounding the peninsula to go up river.

Map of Canada and the USA

7



Area cordoned off on map by St. Theresa of Lisieux, in a dream-vision in 1989, to form **The Asylum City**, in northern New Brunswick, Canada.

Nigadoo, in the Micmac language, means a place of refuge ... given to a group of Acadians fleeing the great deportation of about 55,000 inhabitants of Acadia in 1755. John's ancestors were of that number having found refuge with the Micmacs.

Providence had its plans! (A1)

Map of Area

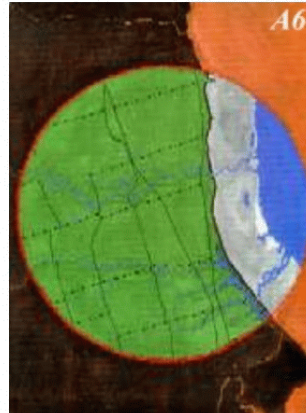
8



A5 The red circle drawn by St. Theresa of Lisieux in September, 1989, on a map of our area, extends about 3 miles outshore, for protection against invading waters.

Map Before the Events

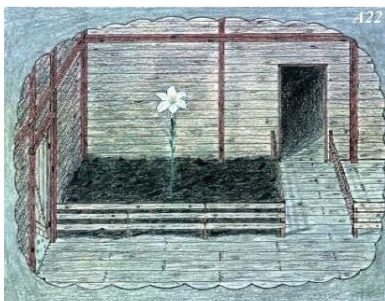
9



A6 All will be charred outside the circle of protection, as it was shown in a dream in September, 1989, and on August 8, 1992.

Map After the Events

10



The mystery of **The Asylum City** was augured during the Eucharistic Experiences by the instrument of the apparitions of Our Lady of All Peoples, in Amsterdam, the ones of May 31, 1971, and December 8, 1977, when in this latter one in particular is mentioned a tall column (A17), at whose sides is a stylized Lily, seen one day by a privileged soul of the Community of Saint Joseph in a dream-vision. The tall Lily coming out of a froth symbolizes that Heaven in its Mercy is bringing man out of his misery to clothe him with a new garment for The Era of Peace. It also symbolizes Saint Joseph's great role in the End Times.

Lily in Pig Sty

11



A11 All will be accomplished according to the different messages by Heaven for our times. On April 30, 1992, in a dream-vision, I saw St. Michael come down in full speed with armour and charged sword, while a voice thundered, "854!", the number of fallen seers and mystics which had brought upon themselves God's anger: but Our Lady stopped him.

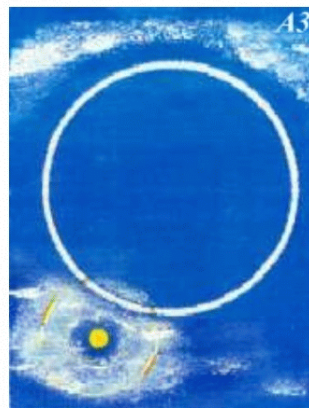
St. Michael With Sword

12



During a dream, on September 14, 1989, St. Theresa of Lisieux came to trace on a map of our area a **circle of fire** which reflected itself in our skies in a blood-red circle, in the evening of November 17, 1989, a phenomenon of lights, signs and figures: the Archangel Uriel, myriads of angels and the presence of the Holy Ghost in the form of a dove. A moving and ineffable spectacle witnessed only by a very few!

The Archangel Uriel and The Holy Ghost 13



A white vaporous circle, in the morning of August 19, 1991, representing the cordon of thousands of protecting angels taking their post under the lead of the Archangel Uriel. The following night, at 3:00 a.m., the tail end of hurricane "Bob" would swing and direct its last fury at the level of **The Asylum City**, leaving a trail of twisted trees: no dwellings being touched.

A White Vaporous Circle 14



In that evening of November 17, 1989, a huge red ball appeared at the very point of a red trail shooting out of the northeast, to give the appearance of a comet streaking over **The Asylum City** in line with the southern part of the Maritimes and the American eastern seaboard. The red band which unfurled on the horizon as my eyes followed the trail signified the point of impact!

Phenomenon in the Sky 15



There will be, though, protection for all those brought under the mantle of Our Lady during the deluge of fire. **The Asylum City** was seen domed by the blue mantle in a dream-vision on August 8, 1992.

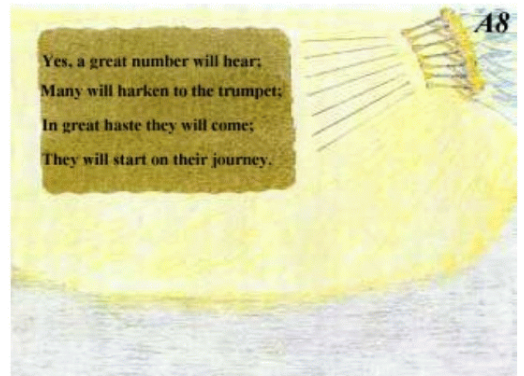
Dome of Protection 16

Declare
Make it heard, ...: speak
And sound with the trumpet in the land;
Cry aloud and say:
Assemble yourselves,
And let us go into the strong cities.
Set up the standard ...
Strengthen yourselves, stay not:
For I bring evil
From the north, and great destruction
... the robber of nations ...
He is come forth ...
To make thy land desolate:
... lament and howl:
For the fierce anger of the Lord
Is not turned away from us ...
Alas, O Lord God ...
Thou hast let this people
Be deceived by the false prophets
Saying: You shall have peace:
And behold the sword reacheth
Even to the soul! (Jeremias 4:5-9)

A7

And as to echo the lines of the prophet Jeremiah, see in A8 what the Seven Archangels came to trumpet in unison.

The Prophet Jeremiah 17



The Seven Great Spirits who stand before the throne of God, came to comment the lines of the prophet Jeremiah, in A7, during a dream on August 17, 1991. The letters formed one by one on a golden background.

The Seven Archangels 18



The photo on the left shows *John* beside the statue of *The One Who Weeps*, at *Joseph Francis'*, in Saint John, NB. At the foot of the statue can be seen a small leaflet of *The Army of Mary* founded by Marie-Paule, at Lac-Étchemin, QC, in August, 1971.

The photo on the right shows the statue of *The One Who Weeps* again at *Joseph Francis'*. At the foot of the statue of *Our Lady of All Peoples*, given by Marie-Paule, can be seen the miraculous photo of Marie-Paule (cf. A20, Sect. V).

John in Saint John, NB

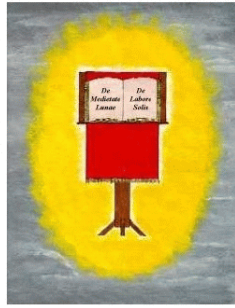
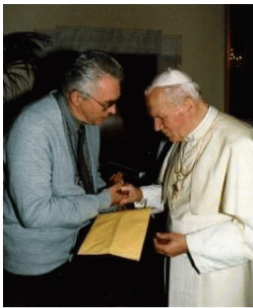
19



Three statues in tears (A13-A16) under vocables mysteriously linked to the dream-vision of September 13, 1990, in which I was told, "You are John, guardian of the Virgin Mary." And I could see myself as a tall column of granite, while on the horizon sped innumerable statues of which I got the full glimpse of the first four only before they got blurred with innumerable others in the increased velocity.

Column of Granite

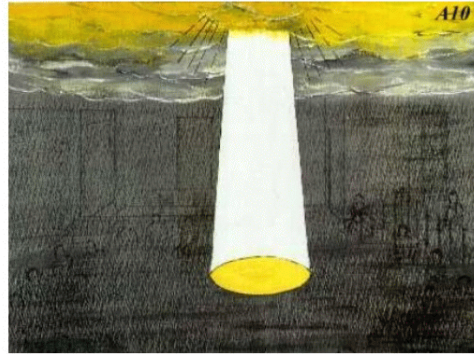
20



John meets with the Holy Father in Rome, on December 9, 1993. It was revealed to John, during a dream-vision, just before the election of John Paul II, that the new pope would have an 18-year reign ... or about. The motto of the new pope, according to St. Malachy, was shown on the right beside the motto of John Paul I who had just died. A voice said, "They are like twins, two sides of the same coin." I later realized I had come close to know the name of the new pope.

John Paul II With John

21



Signs have been given ... on February 23, 1989, the Eternal Father, whose voice came down through a layer of clouds in a brilliant cone of light, where I was brought in bilocation, decreed the foundation, for the New Era, of the Community of St. Joseph of **The Asylum City**, whose full vocation is still a mystery.

Cone of Light in Saint John, NB

22



"Oh! Mary's tears! will exclaim Pius XII, in 1954." At Golgotha, She wept for Her Son, and the reopened wounds foreseen in the Mystical Body of Christ down the ages and especially in The End Times, as witnessed in three of Her statues: Our Lady of All Peoples (A13, A14), Our Lady of the Ark (A15), and The Rosa Mystica (A16), the latter to weep in **The Asylum City** from November 18 to December 7, 1992.

Our Lady of All Peoples

23



In our little chapel, the Virgin began to weep, in 1992, this time in a nearly uninterrupted manner, from November 18 to December 7, 1992, the tears mixed with oil during the last days, and Mary to weep in two of her statues, The Rosa Mystica (A16), and Our Lady of Fatima (A23), accompanied in her weepings by the Infant Jesus of Prague (A24), the Infant Jesus in the crib (A25), our Lord crowned with thorns (A26), the Sacred Heart of Jesus (A27), and lastly St. Thérèse of Lisieux (A28, A1).

Statues Weeping (A23, A24)

24



Photos of two statues weeping: Our Lady of the Ark (A15), and The Rosa Mystica (A16), the latter to weep in **The Asylum City** from November 18 to December 7, 1992.

Our Lady of the Ark and Rosa Mystica 25



Two statues weeping in The Asylum City, in Petit Rocher, NB, in 1992.

Statues Weeping (A27, A28) 26



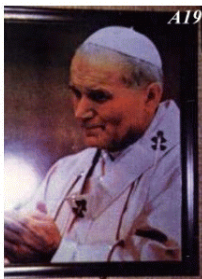
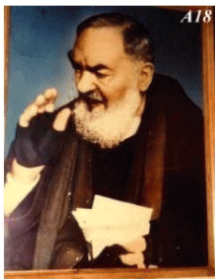
Two other statues also weeping in The Asylum City, at John's place, in 1992.

Statues Weeping (A25, A26) 27



Our Lady came to the Birch Tree in **The Asylum City**, on August 27, 1992, for the first time as Our Lady of Lourdes. She will come a last time on September 29, 1997, as Our Lady of Revelation. She came during the 5 years of apparitions as Our Lady of Fatima as well as Our Lady of All Peoples. Other personages also came, among whom St. Peter and St. Thérèse of Lisieux.

Our Lady of Revelation 28



So Heaven weeps, and Mary weeps, even in photos of her instruments as witnessed in December, 1983. A phenomenon noticed at the time of the weeping of the photos: the tears coming through the glass at the level of the eyes flowed down over the frame, in St. John, NB, at Bernard Parks' place.

Mary Weeps Through Her Instruments 29



Marie-Paule in the ivory dress seen in the dream-vision related above, except that in the dream-vision she had white hair, thus was older. The moiré dress is the royal dress of the "servant" of Our Lady of All Peoples.

Marie-Paule in Ivory Dress 30

From November 27, '83 to April 10, '84 - The Army of Mary opens its door to The One Who Weeps in Canada -

In the chapel - at 2040 26th St., Quebec, at the Center of the movement.



Statue Weeping

31

In the chapel - 1145 de la Canardière, Quebec, Center of the Immaculate



Photo on the left: from left to right: a brother, Bernard and another brother clothed in the mantle of the Sons & Daughters of Mary.

Photo on the right: from left to right: Bernard, Marie-Paule and Fr. Jean-Paul Bélanger, director of The Army of Mary at the time.

Statue Weeping

32

At the brother's house - in Lac-Etchemin



Photo on the left: from left to right middle row: Frs. Denis Laprise & Jean-Paul Bélanger, Bernard, Marie-Paule & in layclothes, Raoul Auclair. Albert A. is behind Fr. Denis.

Photo on the right: in the center: Bernard & Marie-Paule, and on the right, in layclothes, Raoul Auclair.

At the Brothers' House

33



Photo on the left: at Rolande Picard's, in Charlesbourg, QC, Fr. Jean-Paul Bélanger is putting the statue back in the packing for its return to Saint John, NB, after its long stay in Quebec, from Nov. 27, '83 to April 10, '84.

Photo on the right: photo of the One Who Weeps taken at Danny's Inn, Beresford, NB, the morning before the conference at the school in Petit Rocher, 7 km. away, at the beginning of May '84, following which it is to be handed over to Fr. Jean-Claude Guillemette to be taken to Quebec for the coming pilgrimage to Rome at the end of the month. This is a photo of the last series taken before its disfigurement. (Cf. A1, Section V, on The Asylum City.)

Weeping Statue

34



On the left: Bernard Parks, *Joseph Francis*, of Saint John, NB.

On the right: William Kamm, *The Little Pebble*, of Australia, and see above *The Little Pebble's* head a large white host. The photo was taken by our hostess Rolande Picard of Charlesbourg, a suburb of Quebec City. She is now deceased.

At Rolande 1

35



From the left: Rolande Picard, Albert Cooke, of Australia and traveling companion of *The Little Pebble*, Bernard Parks, and **at the far right**, *The Little Pebble*. This photo, as well as the previous one, was taken in Rolande's livingroom, on March 7, 1986.

At Rolande 2

36



Marie-Paule listening to Fr. Etienne Dubé of Grandfalls, NB, a former friend turned away by gossips toward John, on this day of meetings in March 1982 ... It is during the meetings that Marie-Paule took him aside to tell him, "I have been told so much about you that I do not know what to believe", the while grabbing her head. Fr. Dubé's maidservant had set her designs on John from the very first visits he paid him: there is nothing worse than the fury of a woman whose open and shameless advances have been rejected. Now Fr. Dubé had told John in his first telephone conversation, to at last see, through his entrance in The Army of Mary, a chance of getting away from his maidservant to whom he would leave house, etc, before going to Quebec City. Alas, he could not do anything ... and the story of The Army of Mary in New Brunswick could have been altogether different!!

Father Dubé

37



Canadian pilgrims belonging to "The Army of Mary", who came on June 11, 1984, to visit Padre Pio's place. With them, 6 priests who concelebrated at the Sanctuary. On the photo above: all the group in front of Padre Pio's monument. John is the 2nd right in back row; Marie-Paule is the 4th left, in front row; Bernard Parks is far right in front row.

At Padre Pio's Place

38

June 22, 2002 - Within the framework of exchanges with Marie-Paule, foundress of The Army of Mary, I send her the following e-mail:

Dear Marie-Paule,

See the photo published in "The Voice of Padre Pio" in the October-December 1984 issue.

Since the Padre has just been canonized, I thought it appropriate to send you these photos that maybe you have not received. I came upon that issue while having the housework done. A nice souvenir, is it not!

Albert Arseneau (John)

Letter to Marie-Paule

39

June 23, 2002 - A nice response follows:

Greetings Mr. Arseneau,

Mother Paule-Marie thanks you to have her recall this pilgrimage of June 1984 at San Giovanni Rotondo since Padre Pio has just been canonized. Quite a good souvenir indeed!

We followed the televised celebration last Sunday sharing the joy of the thousands of faithfuls assembled on Saint Peter's Square. Padre Pio is a great figure of our time. May he intercede with God for humanity, he whom Pope John Paul II has called "the saint of mercy" since he spent the major part of his life in the confessional.

United in prayer and thanksgiving,

*by Sister Micheline
for Mother Paule-Marie*

Answer from Marie-Paule

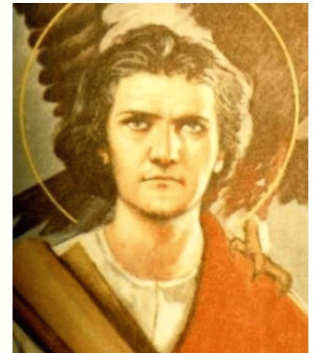
40



John, second to the right in back row, for picture taking during a visit to Moscow in the '90's to meet with members of the Reformed Orthodox Church under Arch. John Bereslavsky (not shown) who was interested in John going to Russia for a 3-year stay to teach English. Fr. Jérôme Duguay, accompanying John is also seen in the back row, the fourth from the left. He was a priest with the Gaspé, QC, diocese. Andrew Wingate, founder of The Oblates of St. Thérèse, from Courtland, MN, is the first on the left in the front row.

In Moscow

41



Why the similarity in gaze and features? Saint John (of the Church of Peter) had come to see John (of the Church of John) with his brother Saint James when John/Albert was but a child (cf. Section VII). For full comprehension see January 7, 2003, Section IX, of The 3rd Testament.

Two Apostles

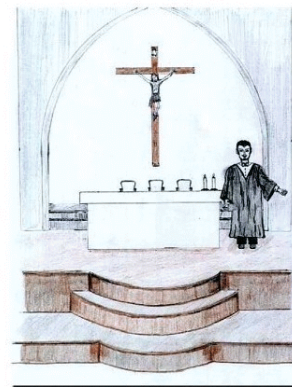
42



August 15, 1989 - As I was passing in front of the parochial church at the wheel of my little truck, suddenly I had the interior vision, while looking toward the church, of an intense flaming arrow come like lightning to separate the building from its foundation and topple it backward to make me see the interior where I saw misshapened heaps in putrefaction and moldy, and to hear at the same time a voice which said, "See the present state of my Church."

And I understood that the voice was that of Our Lord full of wrath Who was alluding to the state of the Church in general, which is, according many messages, in a state of general apostasy ... as foretold at La Salette by Our Lady, in 1846.

A Vision to John



Vision of Maitreya, the Antichrist, dressed as a magician, standing beside the altar saying, "I am now the one presiding", on the morning of May 14, 2003, in Robertville, NB, thus concretizing what had been foretold by Our Lady at La Salette, in 1846, and to Fr. Gobbi, on December 31, 1992.

43 Maitreya as Seen by John

44



Photo of the dream-vision given to John on July 26, 2005, during which he saw himself brought up into the clouds and come upon a conversation going on between God the Father and Moses in which much concern was expressed regarding Joseph Re, a collaborator to The 3rd Testament, expressed in these terms which ended the conversation, "And what is to become of him?"

March 17, 2008 - On the feast day of the Office of Our Lady Instituted, a letter to the reader ...

Dear Reader,

What happens when someone with a major role or mission goes off track? Incredible to say, Heaven has to intervene, and this is what happened to a collaborator of John's for the editing of The 3rd Testament.

The photo above will illustrate in a dramatic fashion the intervention of The Father, Who came to express his deep chagrin over the defection of this collaborator, who more than once insisted on following his own will, despite his deep knowledge of The Divine Will exposed by the great Italian mystic, of Corato, Italy, Luisa Piccarreta.

This is tantamount to treachery and becomes part of the Mystery of Iniquity.

This insistence of doing "his own will" was an open door for the Evil One to give that collaborator misinformation upon misinformation in such a subtle way to even fool the best.

And although advised of this intervention by The Father, that collaborator still insisted to express his righteousness, even to the extent of saying he could not make a mistake as "he was a direct channel of wisdom" between The Father and John, guardian of Mary, and the instrument chosen for the establishment of The Asylum City and the Community of St. Joseph, called to work in unity with Marie-Paule, the servant of Our Lady of All Peoples, in Lac-Eichemin, QC.

From the start this collaborator was told by Heaven to leave his home, in Cincinnati, OH, contaminated by his daughter steeped in pentecostalism, who came to own her father's house, and seek refuge as far as possible, elsewhere, in order to be free from any ill-effects. But he stubbornly refused, thus giving free entry to the Evil One to introduce his falsehood in the answers that Heaven was giving him. This falsehood was so wily that it took the intervention of The Father in conversation with Moses, and numerous other dream-visions to John, in order to alert him, showing the collaborator in quicksand with the extreme danger of being completely sucked in also.

The extent of the contamination, that crept in the information forwarded by the collaborator, now demands a complete revision of The 3rd Testament by the angels who will at the same time translate it into 70 tongues and major dialects.

So this is the sad story of an apostle gone astray.

John/Albert